



**Chinese Ambassador Scholarship Program
Application Form for the students enrolled in BS
Degree Program, MA/MSc Degree Program, MS/MPhil
& Ph.D. Degree Program**

**Student Financial Aid Office (SFAO),
Directorate of Admission,
University of Peshawar
Email: scholarships@uop.edu.pk**

University of Peshawar

Instructions For Chinese Ambassador Scholarship Program

Instructions for Applying (Read Carefully)

- ✓ Chinese Ambassador Scholarship Program is open to all students enrolled in BS Degree Program, M.A/MSc. Degree Program & Higher Studies MS/MPhil & Ph.D.
 - ✓ **Allocated slots are reserved for financially weak and needy students.**
 - ✓ Award of Scholarships will be decided on the NEED cum MERIT basis.
 - ✓ Applicants, who do not secure admission, will not be entertained.
- Hard copy of Chinese Ambassador Scholarship Program application form along with all supported documents should be submitted at **Concerned Department/Institute & College on or before January 23, 2023**
- ✓ Incomplete application forms will not be entertained.
 - ✓ **In case of providing false information or concealment of any relevant fact regarding financial status, in any point of time from application date till graduation, his/her scholarship will be immediately deferred and he/she will be terminated from the program.**

Required Supporting Documents:

Please Attached attested photo copies of the following applicable documents

1. Passport size photograph
2. Domicile of Applicant
3. CNIC / Form B of the Applicant
4. CNIC of the Applicant's Father /Guardian
5. Bonafide Certificate
6. Income Certificate of the Father /Guardian of the applicant
 - i. Salary Slips if the father/Guardian is a salaried person
 - ii. Income Certificate on stamp paper in case Father/Guardian is self-employed.
 - iii. Pension Copy if Father/Guardian is retired.
7. Utility Bills (Electricity, Gas, Telephone, Water) of last six months.
8. If the Medical expenses exceeds Rs. 2000 then attached Medical Reports and Bills.
9. Death Certificate from Competent Authority (Medical Doctor, Employer, Secretary Union Council, Tehsildar or Political Agent), if applicable.
10. Rent agreement, if house is rented.
11. Copies of previous scholarship(s) attained (if applicable).
12. Any other relevant document / proof / certificate.

IMPORTANT INFORMATION

Selection under Chinese Ambassador Scholarship Program will be decided on the basis of information provided in this form and investigations for the authentication of provided information. Candidate may be required to appear for interview (s).

PROVIDING FALSE INFORMATION

Providing false information may result in one or all of the following:

- Cancellation of admission.
- Rustication from the university.
- Initiation of criminal proceedings.
- Disqualification for award of any future loan/scholarship.
- Refund of all the payment received and or a penalty equal to total scholarship amount.

INSTRUCTIONS FOR FILLING OUT THE SCHOLARSHIP APPLICATION FORM:

- ✓ Fill in the form using black ball point pen and write in capital letters and leave space between words
- ✓ Read the application form carefully.
- ✓ Make a photocopy of the application form
- ✓ Complete the photocopy form and make sure everything is correct and final
- ✓ Copy all information from photocopied form to the original form
- ✓ Submit duly completed application form at **Students Financial Aid Office UOP**
- ✓ Furnish factual, comprehensive and authentic information in the form
- ✓ For family financial reporting parents/guardian may be consulted for guidance
- ✓ Whenever in doubt or lost, seek help from the Focal Person
- ✓ Check your application for spellings, grammatical errors and factual oversight
- ✓ Keep a photocopy of the filled-in original application form for your record
- ✓ Ensure that you have attached all the required documents by putting a tick mark in checklist
- ✓ Answer all questions. Those not applicable should be marked “N/A”
- ✓ Agreement Needs to be submitted after final selection of the candidate

Definitions:

Family: Father, mother(s), brother(s), sisters(s), Maternal / Paternal Uncles (s) & Aunts, Grandparents etc.

Pucca House: A pucca house is one, which has walls and roof made of the following material.

Wall material: Burnt bricks, stones (packed with lime or cement), cement concrete, timber, ekra etc

Roof Material: Tiles, GCI (Galvanised Corrugated Iron) sheets, asbestos cement sheet, RBC,(Reinforced Brick Concrete), RCC (Reinforced Cement Concrete) and timber etc.

Kutch House: The walls and/or roof of which are made of material other than those mentioned above, such as un-burnt bricks, bamboos, mud, grass, reeds, thatch, loosely packed stones, etc. are treated as kutch house.

Semi -Pucca house: A house that has fixed walls made up of pucca material but roof is made up of the material other than those used for pucca house.

Others: The houses, which are not covered by the types mentioned above, are to be treated as of ‘others’ type.

Chinese Ambassador Scholarship Program

Affix two
Passport size
Photographs

Name of the Department: _____ Session: _____

Degree Title / Program: _____ Semester/Year: _____

Section A:

Applicant Personal and Family Information

Student Contact No: _____

- Applicant's Name:** _____ Gender: Male ☐ Female ☐
- Applicant Nadra

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CNIC No.
- Marital Status Single ☐ Married ☐ Divorced ☐
- Date of Birth: _____ Age : _____ Nationality _____
Place of Birth (Name of City, Country) _____
Domicile (District Name): _____
- Present Address _____
- Permanent Address: _____
- Are you currently working : Yes ☐ No ☐
- Total Members in the Family: _____
- Total Family Members currently living with you: Total: _____ Male: _____ Female: _____
- Total Number of Brothers/Sisters married Total: _____ Brothers _____ Sisters _____

S #	Name of Family Member (s)	Relationship	Marital Status	Remarks**
1				
2				
3				
4				
5				
6				
7				

**Remarks: List down the number of dependents supported by married brother(s)/ sister(s)

11. Brothers/Sisters/Children/Family Members studying _____

Details of Siblings Studying including the applicant own detail

S #	Name	Relation with applicant	Name & Address of Institute	Fee per month	Tuition per month (If applicable)
1					
2					
3					
4					
5					
6					
	Total Fees & Tuition Charges				

12. Father's Name: _____ Computerized N.I.C. No _____

13. Father Status: Alive ☐ Deceased ☐ (if deceased please mentioned the date of demise (dd-mm-yy)_____)

14. Professional status: Employed ☐ Retired ☐

If answer is Employed complete the sections (15-23)

15. Name of Company/Employer: _____

16. Address: _____

17. Tel (Off): _____ **Mobile:** _____

18. Occupation : _____

19. Designation & Grade (BPS/ SPS/PTC etc): _____

20. Total Gross Monthly Income (Salary/ Pension/ Others): _____

21. Total Net Monthly Take Home Income (Salary/ Pension/ Others): _____

22. Previous Occupation (if applicable): _____

23. Total Annual Income: _____ **NTN** _____

24. Mother's Status: : Alive ☐ Deceased ☐

(if deceased please mentioned the date of demise (dd-mm-yy)_____)

25. Marriage Relationship: Combined ☐ Separated/Divorced ☐

26. Professionals Status: Working ☐ Not Working ☐

Any Other Supporting Person (Mother/ Guardian/ Brother/ Sister/Family Relative/Guardian) [Add Page if required]

27. Name: _____ Relationship: _____

28. Address: _____

29. Tel (Off/Res) _____ Mobile No. _____ NIC no. _____

30. Occupation _____

31. Designation _____ Name of Company/Employer _____

32. Total Monthly Gross Income (Salary/ Pension/ Others) _____

33. Total Net Monthly Take Home Income (Salary/ Pension/ Others): _____

34. Total Net Annual Income _____ 44. Monthly Financial Support Available from supporting person to Applicant in Pak Rs. _____

Asset Income (on monthly basis)

	Income Source	Father	Mother	Spouse	Self	Other	Total
	Property Rent						
	Land Lease						
	Bank Deposits*						
	Shares / Securities*						
	Other (Specify)						
	Total						

* For sources with annual income returns, kindly report the monthly income earned

42. Total Earning Members in Family: _____

43. Total No of family members not earning _____

44. Details of Family Members Earning:

S #	Family Member Name	Relationship	Family Member occupation ***	Organization Name	Designation	Monthly Gross Pay/Earning	**Remarks
1							
2							
3							
4							
	Total Monthly Family Income (add self-income, if applicable) Pak Rupees						

** Please mentioned if the Family member supporting to Family in Remarks Column (Yes/No)

*** Family Member Occupation classification

1. Government Service (Specify the employment grade BPS/SPS/PTC etc.)
2. Private Job
3. Agriculture/Farming
4. Own Business (Self Employed). Details/nature of self-business need to filled in at remarks column
5. Others. Details/nature of self-business need to filled in at remarks column

Total Family Monthly Income

S #	Family Member Name	Relationship	Monthly Income from Assets (Sec. 45)	Monthly Gross Pay/Earning	Monthly Net (Take home) Pay/Earning
1					
2					
3					
4					
5	Applicant Monthly Gross Pay/Earning (Sec. 11)				
6	Applicant Monthly Net (Take home) Pay/Earning (Sec. 12)				
	Total Monthly Income in Pak Rupees				
	Total Annual Income in Pak Rupees				

FAMILY EXPENDITURES

47. Accommodation Expenditures (Please Check the relevant boxes)

Type: Bungalow ☐ Apartment /Flat ☐ Town House ☐ Village House ☐

Structure: Pucca House ☐ Kutch House ☐ Semi Pucca House ☐ Others ☐

(Detail available at Page 1 &2)

Status: Rented ☐ Self or Family owned ☐ Employer / Govt Owned ☐

Rent Payment: Self ☐ Employer/Govt ☐ Others ☐

Total Size of the House in Sq. ft. _____ Covered Area in Sq. ft. _____

S #	Accommodation Location /Address	Number Of Bed Rooms		Number Of Air conditioners		Accommodation Monthly Rent	Accommodation Annual Rent
		1-2	<input type="checkbox"/>	Nil	<input type="checkbox"/>		
		2-4	<input type="checkbox"/>	1-2	<input type="checkbox"/>		
		4-6	<input type="checkbox"/>	3-6	<input type="checkbox"/>		
		6-8	<input type="checkbox"/>	6-8	<input type="checkbox"/>		
		Above 8	<input type="checkbox"/>	Above 8	<input type="checkbox"/>		
48	Total Accommodation Rental Expenditure						

Any other house/flat owned by the Parents/Guardian (if yes please specify with location and size)_____

49. Utilities Expenditures

Last Month Utilities Paid			
Telephone	Electricity	Gas	Water

Average of Last Six Months (Per Month Utilities Charges)					
S #	Telephone	Electricity	Gas	Water	Total
49					

50. Monthly Food /Kitchen Expenditures _____

51. Medical Expenditures: Average of last six months (Per Month Expenditure)_____

Section B:**Cumulative information of Self, Parents and Guardian Assets****Assets (with current market value)**

52. Does the family own any Transport? Yes ☐ No ☐ If yes kindly fill the relevant details

S #	Transport Type (Car/ Motor cycle/ Others*)	Make /Model	Engine Capacity (CC)	Registration No.	Ownership Period
1					
2					
3					
4					

* Others: include tractor, rickshaw, bi-cycle, motorcycle rickshaw, carriage pick, truck etc.

53. Area and location of Land(s)/Plot(s) owned _____

Assets Title	Qty	Size	Location (Address)	Cultivable Area	Agricultural Yield per Acre
Residential					
Commercial					
Agricultural					
Employer/ Govt Scheme					

54. Assets worth (Current Market Value in Pak. Rs.)

S #	Assets Title	Father	Mother	Spouse	Self	Guardian	Total
1	House						
2	Business						
3	Land & Building						
4	Bank Balance						
5	Stocks/Prize bond						
6	Others/ Cattle(s)						
	Total						

Section C:
Financial arrangements for current year

55. Any source of financing other than this scholarship (Please specify)

56. How were the admission /first semester charges paid?

Section D:
Applicant Educational Record

Level of Study	Name of the Institute	*Address of the Institute	Period(Start & End Date)	Per Month Fee	Division/ GPA/ Grade
Bachelors					
Intermediate					
Higher Secondary					
Secondary					
Primary					

* At least the name of the City is required in the field.

57. Have you ever awarded any other scholarship before: Yes ☐ No ☐

(If yes fill the details of scholarships & attach documentary proof of the scholarships)

S #	Name of Institute	Scholarship Name	Total Scholarship Amount	Total Scholarship Period	Class / Level at which Scholarship was granted
1					
2					
3					

Statement of Purpose (Explain your suitability for this scholarship) - attach separate sheet if required

UNDERTAKING

- The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application as well as my admission. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
- University of Peshawar reserves the right to use information given in this form for verification and other purposes.

Date:

Date:

Date: Parents / Guardian Signature _____

Applicant Signature: _____

For Department/Institutes

Are the applicant documents in order? ☐ Yes ☐ No

The notices furnished to the applicant for furnishing of required documentation

S #	Notice Date	Document Name Missing	Document Submission Date	Remarks
1				
2				
3				
4				

Additional Remarks

Date

Department Name

Signature Head of Department